## TRUCKEE-CARSON IRRIGATION DISTRICT

### AMENDED AGENDA

PUBLIC MEETING AGENDA BOARD OF DIRECTORS 2666 Harrigan Road, Fallon, NV TUESDAY, JANUARY 5, 2016 9:00 a.m.

MEETING TYPE: REGULAR

# TO AVOID DISRUPTIONS DURING THE MEETING, PLEASE PLACE CELL PHONES IN THE SILENT MODE OR TURN THEM OFF

NOTE: All meetings of the Board of Directors for the Truckee-Carson Irrigation District (TCID or Board) are public (NRS 539.093). This agenda is a tentative meeting schedule. Action will be taken on all items unless otherwise noted. While meetings of the Board are subject to Nevada Open Meeting Law (NRS 241.010 et. Seq.) (OML), no provision of the OML requires the Board to discuss or take action on all agenda items. The Board may hear items in a different order, combine items for consideration or remove an item from the agenda or delay discussion relating to any item at any time to accomplish business of the Board, on behalf of the electors of TCID, in the most efficient manner. Items scheduled at a specific time will not be heard earlier than at the scheduled time pursuant to the OML. Except in an emergency, TCID will provide written notice of its meetings consisting of a clear and complete statement of the topics scheduled to be considered. No action may be taken on any matter that is not scheduled on this agenda. Any statement made by a member of TCID during a public meeting is absolutely privileged and does not impose liability for defamation or constitute a ground for recovery in any civil action. Meetings of the Board may be conducted according to the rules of parliamentary procedure.

### TIME

## AGENDA ITEM

9:00 a.m.

Determination of a Quorum Pledge of Allegiance

#### General Public Comment

Instructions: Members of the public who wish to address the Board of TCID may do so during this public comment period. Such comment must relate to matters not appearing on the Agenda. Speakers are asked to state their name for the public record and sign and print their names on the form provided to all participants in the public meeting. Comments shall be limited to three (3) minutes per person or topic. The Board reserves the right to reduce this three (3) minute time limit, as well as limit the total time for public comment. If any matter requires extended discussion, a request should be made to the Chair of the Board, at the time of comment, that the matter be scheduled for consideration at a future meeting of the Board. The Board will not restrict comments based on viewpoint. Nor will the Board restrict comments based upon viewpoint during public testimony given on any agenda item. The Chair may reopen public participation at any time during the meeting.

- Review and Adoption of Agenda
- Miscellaneous Correspondence
- Treasurer's Report and Approval of Disbursements
- District Manager and Staff Reports

#### **APPOINTMENTS:**

10:00 a.m.

1. United States Fish & Wildlife Representative(s)-Wetlands Issues/Updates

10:15 a.m.

2. Bureau of Reclamation - Lahontan Basin Area Office Representative(s) - General Updates

10:30 a.m.

3. Fallon Paiute Shoshone Tribe Representative(s)- General Updates

10:45 a.m.

4. NAS FALLON Representative(s) -General Updates -Becky Kurtz

#### **PUBLIC HEARING ITEMS:**

#### **NEW BUSINESS:**

- Consideration/Possible Action: RESOLUTION 2016-1 Canvas of Votes Relating to Special Election regarding Sale of Donner Lake Assets.
- 2. Consideration/Possible Action: Update on Truckee Division related issues: Status of Truckee Canal Repairs; Drainage roots and storm water management in the City of Fernley; Policy by the City of Fernley relating to Subdivision Development; Approval process associated with Subdivision Development within the City of Fernley; Review and associated input process relating to parcel maps within proximity to the Truckee Canal in the City of Fernley; Monitoring and future uses associated with Truckee Canal takeout NO. (TC1); Status of environmental impact statement relating to the extraordinary maintenance project to be implemented upon the Truckee Canal; and, Safety related issues pertaining to operation and maintenance of the Truckee Canal with focus upon the Fernley Reach.
- 3. <u>Consideration/Possible Action</u>: Completion of Low Head Hydro Projects (Lewis and Panicker sites).
- 4. Consideration/Possible Action: 2016 Board of Directors Election Schedule

#### **OLD BUSINESS:**

• Consideration/Possible Action – Authorization by the Board of Directors directing legal counsel, for the Truckee-Carson Irrigation District (District) to do or assert, or to make application for, or to do or perform such other act or acts, duty or duties, as is/are/or may be necessary, as to any/all lawsuits now pending or threatened in which the District is or may be a party, in the Courts of the State of Nevada, or of the United States of America, consisting of the advancement, cessation, or dismissal, or settlement thereof, any/all case(s), claim(s), defenses(s), immunity(ies), remedy(ies) at law or in equity, entitlement(s), negotiations(s), protection(s), right(s) or the waiver(s) thereof, resolution(s), or dismissal(s), existing under, or accruing from, applicable state or federal rule or law, in any such pending or threatened litigation, including, without limitation, the breach of the Truckee Canal at Fernley, Nevada, in January, 2008 and protests made to the implementation of Truckee River Operating Agreement (TROA).

Possible recess to convene attorney/client consultation.

# CONSENT AGENDA: ACTION WILL BE TAKEN ON ALL OF THE FOLLOWING AGENDA ITEMS:

Matters borne by the consent agenda are considered routine or informational in nature and may be acted upon without discussion or public comment by a single action of the Board of Directors. At the request of a Director, or upon the request of a member of the public, any matter listed on the consent agenda may be removed from the consent agenda and then be subject to full discussion/consideration and/or action by the Board. Such discussion/consideration and/or action may be made at any time during the course of the meeting.

- A1 Director's Compensation
- A2 Approval of Prior Meeting Minutes

#### **COMMITTEE REPORTS**

### Consideration/Possible Action:

1. O&M Committee Recommendations

- Development near S22 Lateral
- Installation of gate on District easement on the Old A-1 Drain, Fernley, Nevada - Michael Culhune
- Installation of cross check & three (3) border turnouts for normal delivery to new water user -William T. Hetland
- Proposal by the City of Fernley to take delivery of water through the TC7 in the Truckee Division for the ASR Project -City of Fernley
  - Use of waters within the Newlands Federal Reclamation Project for the purpose of Stock Watering.
- Possible enlargement of S5-T3 takeout for safety purposes and more efficient water delivery.
- 2. Carson Lake Pasture Advisory Committee Recommendations
- 3. Employee Relations Committee Recommendations
- 4. Finance Committee Recommendations
- 5. Policy Committee Recommendations
- 6. Negotiations Committee Recommendations
- 7. Public Relations Committee Recommendations
- 8. Revenue Committee Recommendations
- 9. Truckee Canal Safety Commission

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#### **ADJOURNMENT**

Agenda Posted at Following Locations:

- Truckee-Carson Irrigation District Office
- Fallon City Hall
- Churchill County Administration Building
- Fernley City Hall
- TCID Web Page, www.tcid.org

**Accommodations:** The Truckee-Carson Irrigation District will make reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and required special assistance may contact Paula Utter, in writing, at TCID, 2666 Harrigan Road, Fallon, Nevada 89406, by phone at (775) 423-2141, or paula@tcid.org;

# County of Churchill )

Paula Utter, of said Churchill County, being duly sworn, says that on the <u>29<sup>th</sup></u> day of <u>DECEMBER</u>, 2015, she posted a copy of this Agenda at the Truckee-Carson Irrigation District Office, where the proceedings are pending.

Subscribed and sworn to before me this 29 day of December, 2015.

MYRIAH BRIZUELA Notary Public - State of Nevada Appointment Recorded in Churchill County No: 15-1388-4 - Expires April 13, 2019