

**TRUCKEE-CARSON IRRIGATION DISTRICT  
PUBLIC MEETING AGENDA**

**O & M COMMITTEE**

**PLACE: TRUCKEE-CARSON IRRIGATION DISTRICT  
BOARD MEETING ROOM  
2666 Harrigan Road  
Fallon, NV 89406**

**MEETING DATE: THURSDAY, MARCH 17, 2016  
TIME OF MEETING: 9:00 A.M.**

**TO AVOID DISRUPTIONS DURING THE MEETING, PLEASE PLACE CELL PHONES IN THE SILENT MODE OR TURN THEM OFF.**

NOTE: All meetings of the Board of Directors for the Truckee-Carson Irrigation District (TCID or Board) are public (NRS 539.093). This agenda is a tentative meeting schedule. Action will be taken on all items unless otherwise noted. While meetings of the Board are subject to Nevada Open Meeting Law (NRS 241.010 et. Seq.) (OML), no provision of the OML requires the Board to discuss or take action on all agenda items. The Board may hear items in a different order, combine items for consideration or remove an item from the agenda or delay discussion relating to any item at any time to accomplish business of the Board, on behalf of the electors of TCID, in the most efficient manner. Items scheduled at a specific time will not be heard earlier than at the scheduled time pursuant to the OML. Except in an emergency, TCID will provide written notice of its meetings consisting of a clear and complete statement of the topics scheduled to be considered. No action may be taken on any matter that is not scheduled on this agenda. Any statement made by a member of TCID during a public meeting is absolutely privileged and does not impose liability for defamation or constitute a ground for recovery in any civil action. Meetings of the Board may be conducted according to the rules of parliamentary procedure.

**TIME                      AGENDA ITEM**

**ACTION MAY BE TAKEN ON ALL THE FOLLOWING AGENDA ITEMS:**  
Some Actions May Require Board Approval With Committee  
Recommendations.

**9:00 a.m.**

Call To Order – Roll Call  
Public Comment

Instructions: Members of the public who wish to address the Board of TCID may do so during this public comment period. Such comment must relate to matters not appearing on the Agenda. Speakers are asked to state their name for the public record and sign and print their names on the form provided to all participants in the public meeting. Comments shall be limited to three (3) minutes per person or topic. The Board reserves the right to reduce this three (3) minute time limit, as well as limit the total time for public comment. If any matter requires extended discussion, a request should be made to the Chair of the Board, at the time of comment, that the matter be scheduled for consideration at a future meeting of the Board. The Board will not restrict comments based on viewpoint. Nor will the Board restrict comments based upon viewpoint during public testimony given on any agenda item. The Chair may reopen public participation at any time during the meeting.

U.S. Fish & Wildlife Service Representative(s) – Wetlands Issues  
Fallon Paiute Shoshone Tribe Representative(s) – General Updates  
Bureau of Reclamation Representative(s) – General Updates  
Review of RO&Ms-Lee Berget, Reclamation

Review of Annual Reports and Plans due the Bureau of Reclamation on an annual basis.

1. Review Incidents & Accidents.
  - Truck Accident on at Trento Lane –Brady Drayton, Seasonal Staff
2. Review Conservation Work Orders Balance Sheets.
3. **Consideration/Possible Action:** Discussion on delivery of water to Serial No. 819-1-C with regard to the S-25 and S26. Maureen Weishaupt.
4. **Consideration/Possible Action:** Relocation of the R2 ditch and the R2-1 lateral for purposes of more efficient irrigation –Scott Nygren
5. **Consideration/Possible Action:** Request for Consolidated Water Delivery with regard to APN No. 006-811-81 and APN No. 006-811-69. Currently in Subdivision 5312 and 5314 and would like to separate from it to create a new subdivision. Clint Felton
6. **Consideration/Possible Action:** Request for Variance with regard to Subdivision –Annual Request –Ralph Mills

**IN THE FIELD VISITS**

- Visit to A2 Lateral -Elbert Mills

Other related items

Public Comment

Agenda Posted at Following Locations:

- Truckee-Carson Irrigation District Office
- Fallon City Hall
- Churchill County Administration Building
- Fernley City Hall
- TCID Web Page, [www.tcid.org](http://www.tcid.org)

**Accommodations:** The Truckee-Carson Irrigation District will make reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and required special assistance may contact Paula Utter, in writing, at TCID, 2666 Harrigan Road, Fallon, Nevada 89406, by phone at (775) 423-2141, or [paula@tcid.org](mailto:paula@tcid.org);

State of Nevada )

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County of Churchill )


Paula Utter, of said Churchill County, being duly sworn, says that on the 14<sup>th</sup> day of March, 2016, she posted a copy of this Agenda at the Truckee-Carson Irrigation District Office, where the proceedings are pending.



Subscribed and sworn to before me this 11th day of February, 2016.



MERLIZA A. CURTIS  
Notary Public - State of Nevada  
Appointment Recorded in Churchill County  
No: 04-89063-4 - Expires June 27, 2016

  
Notary Public